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ఆంధ్రప్రదేశ్ రాజపత్రము

**THE ANDHRA PRADESH GAZETTE**

**PART IV-B EXTRAORDINARY**

**PUBLISHED BY AUTHORITY**

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**No. 20] HYDERABAD, WEDNESDAY, JULY 13, 2011.**

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**ANDHRA PRADESH ACTS, ORDINANCES AND  
REGULATIONS, Etc.**

The following is the authoritative text in English Language of the Ordinance promulgated by the Governor on the 12th July, 2011 is being published under article 348 (3) of the Constitution of India for general information:—

**ORDINANCE No. 4 OF 2011**

Promulgated by the Governor in the Sixty-second year of the Republic of India.

**AN ORDINANCE FURTHER TO AMEND THE  
ANDHRA PRADESH PAYMENT OF  
SALARIES AND PENSION AND REMOVAL  
OF DISQUALIFICATIONS ACT, 1953.**

[1]

O. 72-1

Whereas, the State Legislature is not now in session and the Governor of Andhra Pradesh is satisfied that the circumstances exist which render it necessary for him to take immediate action;

Now, therefore, in exercise of the powers conferred by clause (1) of Article 213 of the Constitution of India, the Governor is pleased to promulgate the following Ordinance.

Short  
title  
and  
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mence-  
ment.

1. (1) This Ordinance may be called the Andhra Pradesh Payment of Salaries and Pension and Removal of Disqualifications (Amendment) Ordinance, 2011.

(2) It shall come into force at once.

Amend-  
ment of  
section  
11-B.  
Act II  
of 1954.

2. In the Andhra Pradesh Payment of Salaries and Pension and Removal of Disqualifications Act, 1953, in section 11-B, in sub-section (1), for the existing proviso, the following proviso shall be substituted, namely:-

"Provided that where any such member does not use the accommodation provided by the State Government under this sub-section, such member shall be paid an accommodation allowance at the rate of Rs. 10,000/- (Rupees Ten thousand), Rs. 1000/- (Rupees One thousand) towards power consumption charges and Rs. 1000/- (Rupees One thousand) towards water charges per mensum".

**E.S.L. NARASIMHAN,**

Governor of Andhra Pradesh.

**G.V. RAMANA MURTHY RAJU,**

Secretary to Government,  
Legislative Affairs & Justice (I/c).,  
Law Department.